CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G | uide explains how | to complete this form. | 1 Filer ID (Ethics C | Commission Filers) | 2 Total pages fi | iled: | |
|--|---|-----------------------------|---|---------------------------------|------------------|------------------------|--|
| 3 CANDIDATE / OFFICEHOLDER | MS/MRS/MR | MS/MRS/MR FIRST | | MI | OFFICE USE ONLY | | |
| NAME | NICKNAME | LAST | Date Received | | | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; | | Minds X | ZIP CODE 79360 | | | |
| | AREA CODE | DUONE NUMBER | EVIENCE | O.V. | | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | (HPF) | 188-13/1 | EXTENS | ON | | d or Date Postmarked | |
| 6 CAMPAIGN TREASURER NAME | MS / MRS / MR | FIRST | | MI | Receipt # | Amount \$ | |
| | NICKNAME LAST SUFFIX | | | | Date Flocessed | | |
| | | | | | Date Imaged | | |
| 7 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS (| NO PO BOX PLEASE); APT / SI | UITE #; CITY | | STATE; | ZIP CODE | |
| (Residence or Business) | | | | | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE | PHONE NUMBER | EXTENSI | ON | | | |
| | / | **** | *************************************** | | | | |
| 9 REPORT TYPE | January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) | | | | | | |
| | July 15 | 8th day before ele | CAIOTI) | eeded Modified porting Limit | Final Repo | ort (Attach C/OH - FR) | |
| 10 PERIOD COVERED | Month | Day Year / 2025 | THROUGH | OU / | Day Yea 30 / 80 | _ | |
| 11 ELECTION | ELECTION DA | TE | | ELECTION TYPE | | | |
| | Month Day Year Primary Runoff Other Description | | | | | | |
| | / / | General General | Special | | | | |
| 12 OFFICE | OFFICE HELD (if any) | 446 | 13 OFFICE | SOUGHT (if known |)) | | |
| | Commissioner Pety | | | | | | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEGGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | | |
| COMMITTEE(S) | COMMITTEE TYPE COMMITTEE NAME | | | | | | |
| Additional Pages | GENERAL | GENERAL COMMITTEE ADDRESS | | | | | |
| | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME | | | | | | |
| | | COMMITTEE CAMPAIGN TR | EASURER ADDRESS | | | | |
| GO TO PAGE 2 | | | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME | | | 16 Filer ID (Ethic | s Commission Filers) | | | |
|---------------------------------|--|--------------------------|----------------------------------|---|--|--|--|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL PLEDGES, LOANS, OR GUARAN CONTRIBUTIONS MADE ELECTI | ITEES OF LOANS, OR | * C |) | | | |
| | 2. TOTAL POLITICAL CONTRIBU (OTHER THAN PLEDGES, LOANS | , \$ 0 | | | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL | \$ 6 |) | | | | |
| | 4. TOTAL POLITICAL EXPENDIT | \$ (| 7 | | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTION OF REPORTING PERIOD | 1 .h r |) | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF A | | OF THE \$ | 0 | | | |
| | wear, or affirm, under penalty of perjury, tha | | ue and correct and | includes all information | | | |
| rec | juired to be reported by me under Title 15, Ele | ction code. | | | | | |
| | | a blank | | | | | |
| | | MANUTE STATE | | | | | |
| | | Signature of C | andidate or Officel | nolder | | | |
| | | 9 | | , | | | |
| | | | | | | | |
| | | | | | | | |
| | . | | | | | | |
| | Please comple | ete either option belo | w: | | | | |
| | | | | | | | |
| | | | | | | | |
| | KASIE TAYLOR | | | | | | |
| (A) A 501-1 | Notary Public, State of 1 | Texas | | | | | |
| (1) Affidavit | Affidavit Comm Expires 10-23-2027 | | | | | | |
| | Notary ID 13460375 | -8 | | | | | |
| | | | | | | | |
| NOTARY STAMP/SEA | | | | 1 | | | |
| Sworn to and subscribed | | this the | $=$ $\frac{2^{1}}{2^{1}}$ day of | July. | | | |
| to certify to describe | which, witness my hand and seal of office. | Taylor | Nota | ry Public | | | |
| Signature of officer administer | ring oath Printed name of office | r administering oath | Title of of | ficer administering oath | | | |
| | | DR | | | | | |
| (0) 11 | | | | | | | |
| (2) Unsworn Declarati | оп | | | | | | |
| | | | | | | | |
| My name is | | , and my date of birth i | s | | | | |
| My address is | | | 1 | | | | |
| - | (street) | | (state) (zip code |) (country) | | | |
| Evenuted in | , , | ` '/' | , , , , | , | | | |
| Executed in | County, State of | , on the day of(mon | th) (ve | ar) | | | |
| | | (| , 0- | | | | |
| | | Signature of Cano | lidate/Officeholder (| Declarant) | | | |